

P.O. Box 747

Falls Church, Virginia 22040-0747

Phone: (703) 205-8000

Fax: (703) 205-8050 (703) 698-8590 (GIV)

Birch, Stewart, Kolasch & Birch, LLP



To:	Examiner Mike Qi	From:	Percy L. Square		
Fax:	(703) 746-4701	Date:	Date: August 1, 2003		
Phone:		Pages:	16 (<u>Including</u> cover sheet)		
Your Ref.:		Our Ref.:	0630-1524P		
Re:	U.S. Appl. No. 09/550,	82 CC :			
Urgent	For Review	Please Comment	Please Reply	Please Recycle	
is privileged, of distribution, or prohibited. If y	confidential, and exempt from duplication of this transmissions.	of the individual and entity to who disclosure under applicable lated by someone other than the in is in error, please notify this firmail at the address above.	w. You are hereby not stended addressee or it	tified that any dissemination is designated agent is strictly	
Comments					

URGENT!

Pursuant to our telephone conversations, attached hereto is a copy of our June 23, 2003 Amendment, and a copy of our date-stamped postcard evidencing receipt of the same by the U.S. Patent and Trademark Office.

enter 1/2.

AUG-01-2003 FRI 03:19 PM B

MS AF **REPLY UNDER 37 C.F.R. § 1.116** EXPEDITED PROCEDURE **EXAMINING GROUP 2871**

PATENT 0630-1524P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Sung-Il PARK et al.

Conf.:9574

Appl. No.:

09/550,282

Group:

2871

Filed:

April 14, 2000

Examiner: Z.Q. QI

For:

LIQUID CRYSTAL DISPLAY AND METHOD OF

MANUFACTURE

LARGE ENTITY TRANSMITTAL FORM FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 June 23, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	25	-	25	=	0	\$ 18	\$0.00
INDEPENDENT	3	-	3	=	0	\$ 84	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					\$280	\$0.00	
						TOTAL	\$0.00

Appl. No. 09/550,282

	Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
\boxtimes	No fee is required.
	Check(s) in the amount of \$0.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.
Accou	If necessary, the Commissioner is hereby authorized in this, concurrent, future replies, to charge payment or credit any overpayment to Deposit ant No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

James T. Eller, Jr., #39,538

P.O. Box 747

JTE/PLS/asc Falls Church, VA 22040-0747

0630-1524P (703) 205-8000

Attachment(s)

(Rev. 04/30/03)